

AFRICA IS AT WAR

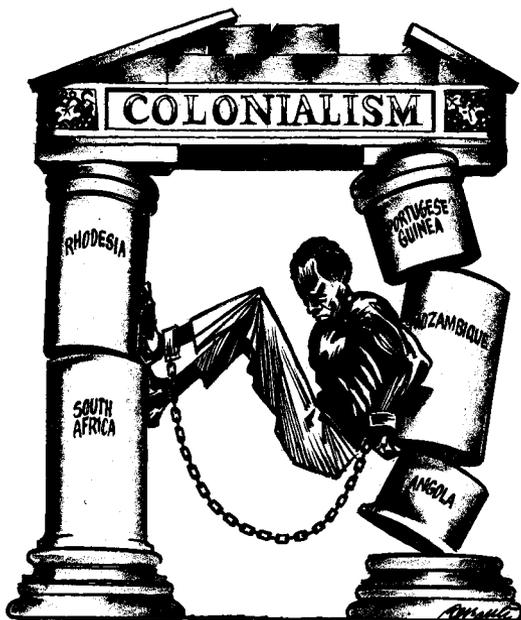
SUPPORT

AFRICAN LIBERATION DAY

sat.
May 25, 1974

ARROYO
PARK
Oakland

MARCH and
RALLY
10:00 A.M.



PROGRAM

<u>GUEST</u>	<u>TIME</u>
SUPERSNAP	10:00-10:45
STANFORD ROBINSON (A.F.R.I.C.A.)	10:45-11:00
CHILDREN OF ARMENGADEN	11:00-11:30
GERTRUDE NAYS (San Quentin Six Committee)	11:30-11:45
JABOILI ROLLINS Black Educator)	11:45-12:10
MARCH thru Black Community in support of Liberation Struggles in Africa and Here	12:10- 1:30
(At the park while the march is going on.)	
SUPERSNAP (Band)	12:10-12:45
CHILDREN OF ARMENGADEN	12:45- 1:40
(Marchers returns)	1:30
WAJUMBE (Dance Troup S.F.)	1:40-2:10
RONALD DELLUMS (Congressman)	2:10-2:40
OBA SIMBA SHAKA (PAPO)	2:40-3:10
BLACK DIMENSIONS (Dance Company)	3:10-3:25
EQUAL RIGHTS (Band)	3:25-3:55
LADZEKPO BROTHERS (Ghanian Dance Instr.)	3:55-4:25
GUINEAN (Speaker on Liberation Struggle)	4:25-4:55
THE FAMILY "NITOTO"	4:55-5:10
NTU (Band) Sac)	5:10-5:35
MICHAEL WHITE (Band)	5:35-6:10
NAIROBI MESSENGERS (Singers)	6:10-6:40
MANSHA NITOTO (Coordinator A.L.S.C. Oak)	6:40-6:50
TRADITIONAL NAMING CEREMONY	6:50-7:05
NTU (Band Sac)	7:05- BY

Liberation struggles today are being waged not only in the so-called Portugese colonies of Angola, Mozambique and Guinea-Bissau, but also in Azania (South Africa), Namibia (South-West Africa), Zimbabwe (Rhodesia).

Portugal, the most backward country of western Europe cannot withstand such a lengthy colonial war (1960-1974) without the support of its NATO (North Atlantic Treaty Organization) allies, particularly the United States, Great Britian, France, and West Germany.

There are a few things that the Africans in the Americas can do to help brothers and sisters of the non-liberated areas of mother Africa. The African Liberation Day is set to show our indefectible solidarity to our fighting brothers and sisters. Last year, more that 10,000 people from the San Francisco Bay Area communities came together on May 26, 1973, at Oakland's Arroyo Park to show their support to the liberation movements in Southern Africa and Guinea-Bissau and the determination to fight exploitation and racism perpetuated on Africans wherever they are.

In South Africa the atrocious policy of apartheid (apart-ness) deprives 16,000,000 Africans from equal sharing of the wealth of the land of their forefathers. They are packed in reservation areas called "Bantustans," while the arrogant white-minority (20%) control 87% of the land. The African freedom fighters of the African National Congress and the Pan African Congress have to resort to underground activities. Namibia (South West Africa), a U.N. Trustee territory of 3/4 of a million Africans, has been illegally annexed by the South-African regime against U.N. assembly resolution.

In Zimbabwe (Rhodesia), a quarter of a million white settlers have declared unilateral independence from Great Britain to submit the five million Africans to oppressive and exploitative measures similar to South Africa's apartheid; the African Freedom Fighters of ZAPU (Zimbabwe African Peoples Union) and ZANU (Zimbabwe African National Union) had no choice other than to resort to a guerilla warfare.

In Mozambique, (eight million Africans), the Mozambique Liberation Front (FRELIMO) has been involved in armed struggle against 70,000 Portuguese troops. Final victory will be theirs because their cause is just.

In Angola (6,000,000 Africans), Portugal's richest colony, the African Freedom Fighters are operating on several fronts within three liberation movements, the MPLA (Movement for the Popular Liberation of Angola), controlling one-third of the eastern part of the country, GRAE (Revolutionary Government of Angola in Exile), and UNITA (National Union for Total Independence of Angola). The first two movements are based from outside Angola, while UNITA is carrying the struggle inside Angola, therefore relying mostly on self-help.

Of the three mainland colonies, the resistance movement in Guinea-Bissau has made more gains. The PAIGC (Party for the Independence of Guinea-Bissau and the Cape Verde Islands), controls three-fourths of the land, and

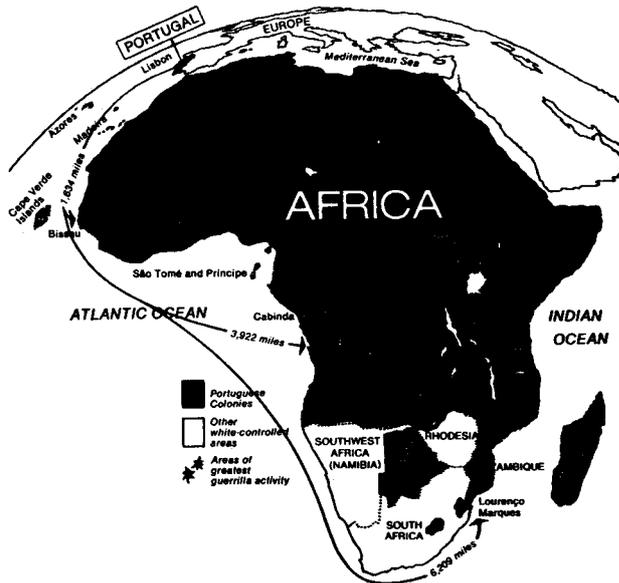
has declared independence from Portugal in September 1973. At this time Guinea-Bissau's independence has been recognized by 82 nations and the United Nations Assembly.

Portugal's NATO allies, especially the United States, are still with- holding their recognition of that independence.

The downfall of the dictatorship of Portugal's Marcello Caetano represents the implicit recognition of the strengths of the liberation struggles in Angola, Mozambique and Guinea-Bissau.

The month of May has been proclaimed worldwide as African Liberation Month, whereby, we can show our support to the worldwide solidarity movement for the Liberation of Africa. We can contribute materially, and financially to the welfare of thousands of defenseless women and children living in refuge camps in liberated zones of neighboring countries to Southern Africa.

On May 25th, 1974, from 10:00 A.M. to 7:00 P.M. at Oakland's Arroyo Park, come and join thousands of Brothers and Sisters to protest the United States involvement in Southern Africa. Make African Liberation Day a successful, meaningful and historical event. Write to your congressman to ask the United States Government and U.S. Corporations to disengage from Southern Africa.



Support The Liberation MOVEMENTS

AFRICAN LIBERATION DAY COORDINATING COMMITTEE

A.L.S.C. - E. BAY
P.O. BOX 1401
BERKELEY, CALIFORNIA

A.L.S.C. - E.P.A.
2601 EUCLID AVENUE
PALO ALTO, CALIFORNIA

A.L.S.C. - S.F.
1553 FULTON
SAN FRANCISCO, CALIFORNIA

A.L.S.C. - SAC.
4611 SUMMIT WAY
SACRAMENTO, CALIFORNIA

What You Can Do To Make
AFRICAN LIBERATION DAY '74
A Success:

The following are just a few of the things you can do:

1. Arrange showings of the African Liberation Day '73 slide-film at your school, church, organization, club, fraternal, or professional society meetings.
2. Help Leaflet for African Liberation Day '74.
3. Write letters to Black politicians, community and religious leaders asking them to endorse A.L.D. '74.
4. Inform your relatives and friends about African Liberation Day.
5. Above all, COME - Join thousands of other Brothers and Sisters, Black people, in the show of spiritual solidarity for African Liberation Day.

Facts 1 thru 5, on page 4 and all related events should be used for the 1975 African Liberation Day Program. The A.L.S.C. will be hosting many future events, in which the first will be held at the Elmhurst United Methodist Church between 83rd and Plymouth 30 June 1974 at 7:00pm. We wish for every one to keep in contact with the addresses on page 3 through the A.L.S.C. Coordinating Committees. We will be glad to send films, slides and/or speakers to spare information we have on the Liberation Struggle here and in Africa. We wish that you will help us compile and re-distribute information about African Liberation Day by submitting any information or donation that you may have to
A.L.S.C. Oakland
P.O. Box 4201
Berkeley, Calif.
94701

A.L.S.C. Oakland

Tonight 25 May 1974, there will be parties at the following locations:

Black Dimensions Studio
2742 Havenscourt
East Oakland, Calif.
Starting Time: 10:00
Until

The Amvex Club
9423 E. 14th St.
East Oakland, Calif
Starting Time: 8:30
Until: 2:00am