## MEETING OF THE STATE BOARD OF AGRICULTURE

## President's Office

June 7th, 1911.... Present, President Snyder, Messrs. Graham, Waterbury and Oberdorffer. No quorum being present, the meeting was adjourned.

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MEETING OF THE STATE BOARD OF AGRICULTURE President's Office

July 12th, 1911.... 

Present, President Snyder, Messrs. Graham, Wallace, Doherty and Waterbury. The minutes of the previous meeting were read and approved.

On motion of Mr. Doherty, the question of the removal of a clump of ever-Evergreens in front of green trees in front of the agricultural building, was referred to Prof. Eustace Ag. Bldg. and President Snyder with power to act.

On motion of Mr. Graham, the salaries of C. S. Robinson, Chas. W. Brown, and F. A. Spragg were made \$1350.00 each beginning September 1st.

On motion of Mr. Wallace, the salary of Mr. E. G. Fischer, instructor in English, was made \$1000.00 beginning September 1st, and Mr. Chas. W. Chapman was appointed Assistant Professor of Physics and Electrical Engineering at a salary of \$1300.00 per annum.

On motion of Mr. Waterbury, Prof. Pettit was authorized to make a trip to New England to study the Gypsy and brown-tailed moths and methods of destroying them.

On motion of Mr. Doherty, Mr. Myers was allowed not to exceed \$50.00 rail-

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Salaries increased

Chas. Chapman Asst.Prof. of Physics & E.E. Salary increased.

Prof.Pettit -trip to N.E.

U.P.lands to be burned &

seeded.

Myers allowed road expenses while visiting various institutions to study their methods re-\$50.00 lating to his work. On motion of Mr. Graham, the indemnity bond of the City National Bank was City Nat'l Bank bond approved. approved and placed on file. On motion of Mr. Wallace, the recommendation of the Upper Peninsula Exper-Recommendaiment Station committee as previously made, viz., that all timber on the original tion in re U.P.Station 160 acres, with the exception of 20 acres reserved, be cut, the brush burned, approved.

and the land seeded, was approved.

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The motion of Mr. Waterbury that the clearing on lands deeded by the Cleveland-Cliffs Iron Company be burned over and seeded as soon as the wood is removed, was adopted.

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|-------------|-----------------------------------------------------------------------------|
| Supt. for   | On motion of Mr. Wallace, the matter of the appointment of a superintendent |
| U.P. Sta-   |                                                                             |
| tion.       | at the Upper Peninsula Experiment Station was referred to Director Shaw and |
|             | President Snyder with power to act.                                         |
|             | On motion of Mr. Doherty, the following apportionments were adopted:        |
|             | FOR THE SIX MONTHS ENDING DECEMBER 31st, 1911.                              |
|             | Advertising                                                                 |
|             | Animal Husbandry1500.00                                                     |
|             | Agricultural Education<br>Athletics                                         |
|             | Bacteriological 1500.00                                                     |
| Semi-annual | Botany                                                                      |
| apportion-  | Chemistry 2500.00                                                           |
| ments al-   | Dairy Husbandry 1500.00                                                     |
| lowed.      | Contingent Building                                                         |
|             | Civil Engineering 400.00                                                    |
|             | College Extension 1300.00                                                   |
|             | Electric Lighting 2500.00                                                   |
|             | Farm Crops 400.00                                                           |
|             | Dean's Office                                                               |
|             | Drawing 275.00                                                              |
|             | Heating                                                                     |
|             | English 200.00                                                              |
|             | Entomology                                                                  |
|             | Farm Mechanics                                                              |
|             | Farm & Horses 1000.00                                                       |
|             | Forestry                                                                    |
|             | History                                                                     |
|             | Home Leonomies                                                              |
|             | Library                                                                     |
|             | Mathematics                                                                 |
|             | Mechanical                                                                  |
|             | Miscellaneous 2000.00                                                       |
|             | Meteorology                                                                 |
|             | Military                                                                    |
|             | Physics & Electrical Engr 1200.00                                           |
|             | Poultry                                                                     |
|             | President's Office                                                          |
|             | Record                                                                      |
|             | Registrar                                                                   |
|             | Soils                                                                       |
|             | Secretary's Office                                                          |
|             | Special Courses                                                             |
|             | Telephones                                                                  |
|             | Veteringary 1000.00                                                         |
|             | Zoology                                                                     |
|             | TOD RUD VDAD DINTY 70+4 3030                                                |
|             | FOR THE YEAR ENDING JUNE 30th, 1912.                                        |
|             | Upper Peninsula Experiment Station\$4000.00                                 |
|             | South Haven Experiment Station 2000.00                                      |
|             | Tommorael That it is a                                                      |

Farmers' Institutes..... 8500.00 \$153652.00 

The matter of coal contract was referred back to the Board, and on motion Coal contract aof Mr. Graham, the proposition of the Pittsburg & Buffalo Coal Company for warded.

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furnishing the requirements of the College with Nut P and Slack at \$2.50 per

ton, was approved upon the basis of the report of the Secretary as to the

tests made.

On motion of Mr. Wallace, the Secretary was directed to reserve the right

in coal contract to test various coals, and during the year to test the Michigan

coals.

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The following recommendation of the Experiment Station Council in regard to the titles of Experiment Station workers and the distribution of salaries between station and college, was on motion of Mr. Graham, adopted:

Positions and Titles in Experiment Station.

|                  |                                                                                                                                                                                                                                                                     | (President of CollegeJ.L.Snyder, Ph.D., LL.D.                                                                                                                            |  |
|------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
|                  |                                                                                                                                                                                                                                                                     | (DirectorR.S.Shaw, B.S.A.                                                                                                                                                |  |
|                  | 전 1999년 1993년 1993년 1993년 1993년<br>1993년 - 1993년 1993년<br>1993년 - 1993년 1 | (Scientific and Vice Direct-                                                                                                                                             |  |
|                  |                                                                                                                                                                                                                                                                     | (or, Bacteriologist)C.E.Marshall, Ph.D.                                                                                                                                  |  |
|                  |                                                                                                                                                                                                                                                                     | (Entomologist                                                                                                                                                            |  |
|                  | COUNCIL                                                                                                                                                                                                                                                             | (Chemist                                                                                                                                                                 |  |
|                  | eads of Depts.                                                                                                                                                                                                                                                      | (Soil PhysicistJ.A.Jeffery, B.S.                                                                                                                                         |  |
|                  |                                                                                                                                                                                                                                                                     | (HorticulturistH.J.Eustace,B.S.                                                                                                                                          |  |
|                  |                                                                                                                                                                                                                                                                     | (Farm Crops ExperimentalistV.M.Shoesmith, B.S.                                                                                                                           |  |
|                  | 사망가 다양 가지 않는 것을 가지 않는 것이 있다.<br>같은 것 같은 것 같은 것 같은 것 같은 것이 있다. 것이 같은 것이 같은 것이 없다.<br>같은 것 같은 것은 것이 같은 것 같은 것은 것이 없는 것이 없다. 같은 것이 없는 것이 없다. 같은 것이 없는 것이 없는 것이 없는 것이 없다. 것이 없는 것이 없는 것이 없는 것이 없는 것이 없                                                                  | Dairy HusbandmanA.C.Anderson, B.S.                                                                                                                                       |  |
|                  |                                                                                                                                                                                                                                                                     | . (Forester                                                                                                                                                              |  |
|                  |                                                                                                                                                                                                                                                                     | (BotanistE.A.Bessey, Ph.D.                                                                                                                                               |  |
|                  | Sector 10 (1998)                                                                                                                                                                                                                                                    | (Asst.HorticulturistC.P.Halligan, B.S.                                                                                                                                   |  |
| V<br>V<br>I      |                                                                                                                                                                                                                                                                     | Asst.BacteriologistOtto Ráhn, Ph.D.                                                                                                                                      |  |
| S                | Asst.                                                                                                                                                                                                                                                               | - Asst. Animal Husbandman &. A. Brown, B.S.                                                                                                                              |  |
| O<br>P<br>Y      | Professors.                                                                                                                                                                                                                                                         | Asst. EntomologistGeo. D. Shafer, Ph.D.                                                                                                                                  |  |
| ==<br>A<br>N     |                                                                                                                                                                                                                                                                     | (Research Asst.in BacteriologyW.G.Giltner,D.V.M.,M.S.                                                                                                                    |  |
| D D              |                                                                                                                                                                                                                                                                     | - Research Asst.in BacteriologyC.W.Brown, B.S.<br>Farm Crops-                                                                                                            |  |
|                  | Assistants.                                                                                                                                                                                                                                                         | Research Asst.in Pl.BreedingF.S.Spragg, M.S.                                                                                                                             |  |
| Å                | ( ASSIStants.                                                                                                                                                                                                                                                       | Research Asst. in ChemistryC.S.Robinson, M.S.                                                                                                                            |  |
| S<br>S<br>I<br>S |                                                                                                                                                                                                                                                                     | X (Research Asst. in Plant Physiology,W.H.Brown, Ph.D.<br>(Research Asst. in Plant PathologyG.H.Coons, A.B., A.M.<br>(Research Asst. in Soil PhysicsGeo.Bouyoucos, Ph.D. |  |
| T<br>A<br>N<br>T |                                                                                                                                                                                                                                                                     | (Research Asst.in BacteriologyF.Hasselink VanSuchtelen,<br>Ph.D.                                                                                                         |  |
|                  |                                                                                                                                                                                                                                                                     | · (Asst. in BacteriologyL.Z.Northrup, B.S.                                                                                                                               |  |
| S                |                                                                                                                                                                                                                                                                     | (<br>. (Asst. in EntomologyEugenia McDaniel, A.B.                                                                                                                        |  |
| Г<br>А           | Assistants.                                                                                                                                                                                                                                                         | (<br>(Asst. in BacteriologyW.S.Robbins, B.S.                                                                                                                             |  |
| F                | £ .                                                                                                                                                                                                                                                                 | (<br>(Asst. in ChemistryO.B.Winters <sup>®</sup> , B.S.                                                                                                                  |  |
|                  |                                                                                                                                                                                                                                                                     | (<br>(Asst. in BacteriologyL.M.Smith°, Ph.B.                                                                                                                             |  |
| ===              | ======================================                                                                                                                                                                                                                              |                                                                                                                                                                          |  |
|                  |                                                                                                                                                                                                                                                                     |                                                                                                                                                                          |  |
|                  |                                                                                                                                                                                                                                                                     | Secretary A.M.Brown, A.B.                                                                                                                                                |  |
|                  |                                                                                                                                                                                                                                                                     | CashierJ. Schepers.                                                                                                                                                      |  |
|                  |                                                                                                                                                                                                                                                                     | Bookkeeper                                                                                                                                                               |  |
| :<br>(°R         | esigned)                                                                                                                                                                                                                                                            | Clerk                                                                                                                                                                    |  |
|                  |                                                                                                                                                                                                                                                                     |                                                                                                                                                                          |  |

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## PROJECTS UNDER ADAMS FUND.

1. A study of the bacteriological factors influencing the keeping qualities of milk and butter.

lb. Brown, Research Asst., and (Smith), Asst. in Bacteriology --Keeping qualities of butter.

2. A study of agents--(a) physical, (b) chemical, (c) microbial, (d) vegetable--rendering available the elements of the soil.

2a. Jeffery, Soil Physicist-Soil Temperature.

2b. Patten, Chemist--A study of chemical factors rendering soluble the insoluble phosphates of the soil.

2ba. Robinson, Research Asst. in Chemistry--A study of the nitrogenous compounds in the soil and their variability.

2c. Rahn, Asst. Bacteriologist, and VanSuchtelen, Research Asst.--A study of microbial factors rendering soluble the insoluble plant food constituents of the soil.

2d. Brown, Research Asst. Botanist--The inter-relationship between the conditions of the soil and of plant protoplasm.

3. A study of very prevalent diseases among animals in Michigan

3a. Marshall, Bacteriologist, and Robbins, Research Asst.- Swine epidemics.

30. Giltner, Research Asst .-- Contagious Abortion.

4. Some agents instrumental in destroying insects, studied as to their nature and methods of killing.

4a. Pettit, Entomologist--A study of fungus diseases of insects.

4b. Shafer, Research Asst. -- A study of insecticides as to the manner in which they kill.

5. Studies in Plant Diseases.

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5a. Coons, Research Asst. Plant Pathology--The trunk and twig diseases of the larger fruits.

EXPERIMENT STATION APPORTIONMENTS.

| Position                | Salaries<br>H'ch Ad's St'e | Col.               | H'ch /                | Expenses<br>Ad's St'e | Col.        | Ad.Pro.             | Name.      |
|-------------------------|----------------------------|--------------------|-----------------------|-----------------------|-------------|---------------------|------------|
| Pres. of College.       |                            | 5000.              | • • • • • • • • • • • |                       |             | •••••               | .Snyder.   |
| Director                |                            | 2000.              | 490                   |                       | • • • •     |                     | .Shaw.     |
| Sci.,V.Dir.Bact         |                            | 2000.              |                       | .250                  | • • • •     | ····3a              | .Marshall. |
| Entomologist            | 600200                     | 1200.              | 590                   | . 200                 |             | ····4a··            | .Pettit.   |
| Chemist                 | 725925350                  | ale 16 10 16 16 16 |                       | .350.1500.            | • • • • •   | 2b                  | .Patten.   |
| Soil Physicist          | 200                        | 2100.              | 100                   |                       | • • • •     | 2a                  | .Jeffery.  |
| Horti <b>cu</b> lturist | 200                        | 1800.              | 1290                  |                       |             |                     | .Eustace.  |
| Farm Crops Exp          | 200                        | 2000.              | .1290                 |                       | ••••        |                     | .Shoesmith |
| Dairy Husb.man          | 200                        | 1800.              | • • • • • • • • •     |                       | • • • • •   | • • • • • • • •     | .Anderson. |
| Forester                | 200                        | 2100.              | 5 • • • • • • •       |                       | • • • • • • | • • • • • • • •     | .Baker.    |
| Botanist                | 200                        | 1800.              | • • • • • • • •       |                       |             | • • • • • • • • • • | .Bessey.   |

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| Position                                                              | Salaries<br>H'ch Ad's St'e Col.                     | Expenses<br>H'ch Ad's St'e Col:                                | Ad.Pro.             | Name.                                                 |
|-----------------------------------------------------------------------|-----------------------------------------------------|----------------------------------------------------------------|---------------------|-------------------------------------------------------|
| Asst. Hort                                                            | 200                                                 |                                                                |                     | Halligan.                                             |
| Asst. Bact                                                            |                                                     | 200                                                            | ····2c              | Rahn.                                                 |
| Asst.An.Husb                                                          | 200                                                 |                                                                |                     | Brown,G.A.                                            |
| Res. Asst.Entom                                                       |                                                     |                                                                | ••••40              | Shafer.                                               |
| Res. Asst. Bact                                                       | 400450850                                           |                                                                | ····· <i>3</i> b    | Giltner.                                              |
|                                                                       |                                                     |                                                                | ····10.             | Brown, C.W.                                           |
| " "Pl.Breeding                                                        | .1350                                               |                                                                |                     | Spragg.                                               |
| "" " Chem                                                             |                                                     |                                                                | 2ba.                | Robinson.                                             |
| " " Pl.Phy                                                            |                                                     | ····· 225. · · · · · · · · · · · · · · · · · · ·               |                     | Brown,W.H.                                            |
| " " Pl.Path                                                           |                                                     | .290200                                                        |                     | Coons.                                                |
| " Soil Phys.                                                          |                                                     |                                                                |                     | Bouyoucos.                                            |
| " "Bacteriolo                                                         | g <b>y</b> 1200                                     | 200                                                            | ····2c              | VanSuchtele                                           |
| " " Entom<br>" " Bact<br>" " Chem                                     |                                                     |                                                                | • • • • • • • • • • | McDaniel.<br>Robbins.<br>Winters <sup>o</sup> .       |
|                                                                       | コート・ション しょうしん しょうしん かいしょう 小田 しょう しんしょう しょうしん しょうせいし | •••735••••••                                                   | • • • • • • • • •   | Landon.                                               |
| Cashier<br>Bookkeeper<br>Clerk<br>Bulletin Clerk<br>Clerk to Dean and | .500                                                |                                                                |                     | Schepers.<br>Jenison.<br>Meech.<br>Bogue.<br>Baldwin. |
| 승규는 그는 것 같아요. 그는 것 같아요. 이가 잘 가지 않는 것 같아요.                             | 8445.11675.2475                                     | 그는 그는 물건이 가지 않는 것 같아. 이는 말할 수는 것이 많이 하는 것을 수 있는 것 같아. 이는 것 같아. |                     |                                                       |
| Hatch = 15000.<br>Adams = 15000.                                      | gned.                                               |                                                                |                     |                                                       |

On motion of Mr. Graham, the following students were granted the special certificates provided for in Act No. 165 of the Public Acts of 1909, upon the statement of Prof. French that they had complied with the provisions of the

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above act:

C. H. Knopf, C. S. Langdon, W. W. Pratchner, Chas. N. Frey, and Geo. E. Watts

On motion of Mr. Graham, the following fees in the Veterinary Department

were authorized:

Veterinary Anatomy, four terms, at \$4.00 per term. Histology, winter term of sophomore year, \$3.00. Embryology, fall term of junior year, \$3.00. Pharmacy, spring term of sophomore year, \$1.00. Surgery Laboratory, spring term of senior year, \$3.00.

The Secretary presented a petition of one hundred and sixty-six members of

the six literary societies occupying rooms in Wells Hall which was, on motion

of Mr. Doherty, laid on the table until the next meeting.

On motion of Mr. Doherty, the expenses of the Board members were allowed.

On motion, adjourned.

Secretary.